**BRINKS**
**HOFER**
**GILSON**
**&LIONE**

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | |
|---|---|
| In re Appln. of: Jae-Deok Park | |
| Appln. No.: 10/813,797 | Examiner: Dung Nguyen |
| Filed: March 30, 2004 | Art Unit: 2871 |
| For: Liquid Crystal Display Device and Method of Fabricating the Same | |
| Attorney Docket No: 12576/4139 | |

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

# TRANSMITTAL

Sir:

**Attached is/are:**

☒ Transmittal and Response to Office Action dated July 28, 2006

☐ Return Receipt Postcard

**Fee calculation:**

☐ No additional fee is required.

☐ Small Entity.

☐ An extension fee in an amount of $_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).

☐ A petition or processing fee in an amount of $_____ under 37 C.F.R. § 1.17(_____).

☐ An additional filing fee has been calculated as shown below:

| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Small Entity | | or | Not a Small Entity | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Rate | Add'l Fee | | Rate | Add'l Fee |
| Total | | Minus | | | x $25= | | | x $50= | |
| Indep. | | Minus | | | x 100= | | | x $200= | |
| First Presentation of Multiple Dep. Claim | | | | | +$180= | | | + $360= | |
| | | | | | Total | $ | | Total | $ |

**Fee payment:**

☐ A check in the amount of $_____ is enclosed.

☐ Please charge Deposit Account No. 23-1925 in the amount of $____. A copy of this Transmittal is enclosed for this purpose.

☐ Payment by credit card in the amount of $_____ (Form PTO-2038 is attached).

☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

_August 28, 2006_
Date

_____
Gustavo Siller, Jr. (Reg. No. 32,305)